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## **BIB DATA SHEET**

## **CONFIRMATION NO. 2186**

| SERIAL NUMBER   |   | FILING or 371(c)<br>DATE |                     |  | CLASS    |            | GROUP ART UNIT                        |       | ATTORNEY DOCKET |             |
|---|---|--------------------------|---------------------|--|----------|------------|---------------------------------------|-------|-----------------|-------------|
| 09/840,085  |   |                          | 04/24/2001          |  | 435      |            | 1647                                  |       | Y0087.70010US00 |             |
|   |   | RUL                      | <b>E</b>            |  |          |            |                                       |       |                 |             |
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| ** CONTINUING DATA **********************************   |   |                          |                     |  |          |            |                                       |       |                 |             |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY ** 08/16/2001   |   |                          |                     |  |          |            |                                       |       |                 |             |
| Foreign Priority claimed Yes V No   |   |                          |                     |  | STATE OR | SHEETS     |                                       | TOTAL |                 | INDEPENDENT |
| 35 USC 119(a-d) conditions met ☐ Yes ☑ No<br>Verified and /MARIANNE P   |   |                          | Met after Allowance |  | COUNTRY  | DRAWINGS   |                                       | CLAI  | _               | CLAIMS      |
| ALLEN/ Acknowledged Examiner's Signature  |   |                          | Initials            |  | СТ       |            | 6 2                                   |       | 2               | 4           |
| ADDRESS   |   |                          |                     |  |          |            |                                       |       |                 |             |
| WOLF GREENFIELD & SACKS, P.C.<br>600 ATLANTIC AVENUE<br>BOSTON, MA 02210-2206<br>UNITED STATES  |   |                          |                     |  |          |            |                                       |       |                 |             |
| TITLE   |   |                          |                     |  |          |            |                                       |       |                 |             |
| Modified avian pancreatic polypeptide miniature binding proteins  |   |                          |                     |  |          |            |                                       |       |                 |             |
|   |   |                          |                     |  |          | ☐ All Fees |                                       |       |                 |             |
|   | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |                          |                     |  |          |            | ☐ 1.16 Fees (Filing)                  |       |                 |             |
|   |   |                          |                     |  |          |            | ☐ 1.17 Fees (Processing Ext. of time) |       |                 |             |
|   |   |                          |                     |  |          |            | 1.18 Fees (Issue)                     |       |                 |             |
|   |   |                          |                     |  |          |            | ☐ Other                               |       |                 |             |
|   |   |                          |                     |  |          |            | ☐ Credit                              |       |                 |             |
|   |   |                          |                     |  |          |            |                                       |       |                 |             |